



# *Resolution*

## RESOLUTION NO. 426

OFFICE OF THE  
MAYOR  
CITY OF SAN LUIS

**A RESOLUTION OF THE CITY OF SAN LUIS, SUPPORTING  
THE SUBMITAL OF A GRANT APPLICATION BY THE BORDER HEALTH  
FOUNDATION TO THE DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT.**

**WHEREAS**, the Border Health Foundation, a non-profit organization located in the City of Somerton, will be submitting a grant application to the Department of Housing and Urban Development (HUD) Rural Housing and Economic Development (RHED) under the "Support for Innovative Activities" category for a south county area wide housing improvement program; and

**WHEREAS**, the purpose of the Rural Housing and Economic Development program is to build capacity at the state and local level for rural housing activities and economic development activities in rural areas; and

**WHEREAS**, the City of San Luis, is located in Yuma County and recognizes the need for a neighborhood preservation program that will provide safe, decent and sanitary living conditions for the residents of the south Yuma County area; and

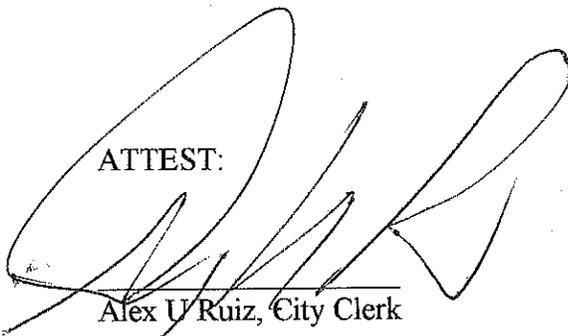
**WHEREAS**, the Department of Housing and Urban Development will provide funding to rural communities in an effort to assist rural communities in improving the quality of life and the housing conditions in South Yuma County; and

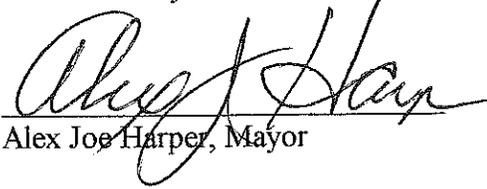
**WHEREAS**, the City of San Luis, Yuma County, and the City of Somerton propose to adopt resolutions in support of the submittal of a grant application by the Border Health Foundation for a south county area wide "Community Housing Improvement Program" to Department of Housing and Urban Development;

**NOW THEREFORE BE IT RESOLVED** that the City of San Luis, City Council, hereby directs the City Manager to work cooperatively with Border Health Foundation and other government entities in South Yuma County to provide supportive services in the preparation of the application to the Department of Housing and Urban Development.

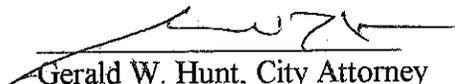
**PASSED AND ADOPTED** by the City of San Luis, this 22NDday of March 2000,

ATTEST:

  
Alex U. Ruiz, City Clerk

  
Alex Joe Harper, Mayor

APPROVED AS TO FORM:

  
Gerald W. Hunt, City Attorney